

FINAL

**BOARD OF GOVERNORS MEETING
February 12, 2019
2:30 p.m.**

AGENDA

- | | |
|--|------------------------------------|
| 1. Call to Order | ESTHER H. LIM
2:30 p.m. |
| 2. President's Report | ESTHER H. LIM
2:31 p.m. |
| 3. Consent Agenda (Tab 3— <u>ACTION ITEM</u>)
A. Secretary's Report
– Draft minutes of the January 15, 2019, meeting | ESTHER H. LIM
2:40 p.m. |
| 4. Treasurer's Report (Tab 4)
– Financial Statements for the month of December
2018 | AMY E. NELSON
2:45 p.m. |
| 5. CEO's Report (Tab 5) | ROBERT J. SPAGNOLETTI
2:55 p.m. |
| 6. Annual Report of the Continuing Legal Education
Committee (Tab 6) | JUSTIN DILLON
3:00 p.m. |
| 7. Annual Report of the Lawyer Assistance Committee
(Tab 7) | STEPHEN A. KELLER
3:15 p.m. |
| 8. Executive Session | ESTHER H. LIM
3:30 p.m. |
| 9. Adjournment | ESTHER H. LIM
4:40 p.m. |

FOR YOUR INFORMATION

Tab FYI:

- D.C. Bar Member Distribution Report (December 2018)
- D.C. Bar Employee Race and Ethnicity Summary
- 2019 Annual Awards Materials
- Tab FYI: Legal Ethics Opinion 376, “Mandatory Arbitration Provisions in Fee Agreements” [*January 2019*]
- *California Split* Article (*ABA Journal*, February 2019)
- February Month-at-a-Glance